# CALL FOR CHAPTERS

# LAW & SOCIAL CHANGE



Published by ANAGH - Forum for Sustainable Outreach

#### **CONCEPT**

Law and Social Change have a complicated and multidimensional interaction. One essential component of society is the law. It is essential in forming and regulating people's interactions and behaviour within a particular group. The dynamic relationship between law and society has long been the focus of in-depth scholarly research and discussion. Since the beginning of time, people have used the law as a means of defending their liberties and rights. However, in contemporary times, the legal systems in all the states have faced pressure to adapt to shifting social norms and values and serve as a vehicle for social change.

This Book seeks to give a broad overview of the complex relationships that exist between society and law, emphasising the ways in which social norms and legal systems influence one another and the effects that these relationships have on people individually, in groups, and across entire societies. The main objective of Publishing this book is to examine how different aspects of law interact through socio-economic, political, and legal discourse in order to create just and efficient legal systems that represent the needs, values, and aspirations of society.

#### ABOUT ANAGH

ANAGH, a non-profit organisation, emerges as a manifestation of the collective human spirit duly constituted under Section 8 of the Company Act, 2013. Its noble purpose is to propel social endeavours that bestow upon society the transformative power to transcend and attain sustainable goals. Our chosen methodology, in its essence, embodies a profound and all-encompassing approach. It transcends disciplinary boundaries, weaving together the threads of scholarly inquiry, the promotion of public policy, and the fervent activism rooted in local communities.

In our relentless pursuit, we endeavour to propagate the principles of sustainable living, safeguard the sanctity of natural habitats, and embolden individuals to manifest their agency in effecting change within their respective communities. In our unwavering dedication to the pursuit of knowledge, the cultivation of originality, and the harmonious union of minds, we pledge ourselves to the noble cause of forging a future that is both enduring and beneficial for the countless generations that lie ahead.

# **SUB-THEMES**

- Constitutionalism and Social Change.
- Gender Equality and Women's Empowerment
- Artificial Intelligence & Law
- Human Rights and Social Change
- Children and Law.
- Gender Justice and Human Rights
- Social Media Activism
- Legal dimensions of pandemic, humanitarian crises, and global emergencies
- Environment and Sustainable Development
- Democracy and Judicial Activism.
- Education for All: Bridging the gap in Access and Quality.
- Governance and Accountability: Strengthening Democratic Institution for Social Welfare.
- Access to Public Health
- FURUM FUR
- Evolving Security threats and geopolitics
- SUSTAINABLE
- Digitalization, Law, and Social Change in India.

**Note:** The sub-themes are only suggestive areas and are not exhaustive. Manuscripts that are not covered under the aforesaid sub-themes but have relevance in focused areas of the book may also be welcomed.

#### **SUBMISSION PROCEDURE:**

1. Submissions are welcome from academicians, professionals, lawyers, social workers, members of civil society organisations, legislators, students, and/or anyone who has a deep interest in the subject.

- 2. The abstract (of about 250 words) should be sent as an attachment. After acceptance of the Abstracts, the author(s) shall be required to submit the complete paper within the stipulated time.
- 3. The submissions must be accompanied by the following information:
  - Full Name of the Author(s)
  - Designation
  - Institutional Affiliations (if any)
  - Contact Details of the Author(s) clearly explaining the topic and objectives of the proposed chapter.
- 4. All the submissions must be made in .doc/.docx formats only.
- 5. All manuscripts will be accepted based on a double-blind peer-review editorial process.
- 6. There shall be a rigorous review process. The editorial board will ensure a greater standard of review and identification of quality academic writing. The authors shall be intimated about the status of their manuscript at every stage.
- 7. The decision of the editorial board regarding the manuscript shall be final and binding. They reserve the sole rights to the publication of the selected chapter in addition to, inter alia, any edits/amends/reproduction.
- 8. All the submissions shall be made to email: publication@anagh.in

## **PUBLISHER:**

This book shall be published by ANAGH bearing an ISBN 978-81-965952-8-9.

**IMPORTANT NOTE:** There are no submission or acceptance fees for manuscripts.

# **IMPORTANT DATES:**

- Abstract: July 14, 2024
- Acknowledgement of abstract selection: Within 07 days
- Final Chapter Submission: August 19, 2024
- Acceptance Acknowledgment: September 23, 2024

### **PERKS**

1. No Publication Fee will be charged at any stage of the publication.

2. Edited Book Publication Identity No – ISBN 978-81-965952-8-9 (Pre-Allotted).

**PUBLICATION GUIDELINES:** 

The contributors must follow the guidelines mentioned below:

1. Any manuscript not meeting these guidelines will be returned to the author(s) for correction,

which may cause significant delays in the publication process.

2. Word Count for the book chapter- 5000 to 7000 (excluding reference).

3. Only **ORIGINAL** submissions will be accepted for publication. Manuscripts should not have

been previously published or be submitted for publication elsewhere. Manuscripts should be

submitted in Times New Roman, with font size 14 for title, 14 for headings and 12 for body

text, line spacing 1.5'; justified, with justified margins on all sides.

4. Manuscripts can be in the form of chapters. 'Chapter' refers to a comprehensive and thorough

analysis of issues related to the theme/sub-theme of the Book.

5. Co-authorship is permitted, but there can be a maximum of two authors.

6. Preferred referencing style to be followed: **APA** (7<sup>th</sup> **Edition**).

7. The chapter shall go through a strict plagiarism check, and the plagiarism shall not be more

than the prescribed limit of the University Grant Commission Rules. Any paper exceeding

10% similarity shall be outrightly rejected.

8. The author shall be solely responsible for plagiarism if it is detected before or after the

publication of a book chapter.

**EDITORS** 

Prof. (Dr.) Pradeep Kumar Kulshrestha

Mr. Animesh Kumar

Mr. Manish Kumar

**CONTACT** 

Mr. Manish Kumar - +91 9608769449

WRITE US TO

publication@anagh.in for any clarification.