# Department of Justice Ministry of Law & Justice Government of India 22 Mansingh Road, Jaisalmer House New Delhi-110011

Department of Justice seeks to engage following personnel on contract basis, initially up to 31<sup>st</sup> March 2025 from the date of joining (which may be extended on need basis) for its Legal Literacy and Legal Awareness program of DISHA Scheme under Access to Justice Division:

S.N	Designati	Remunera-	Essential Qualifications and Experience	No. of Post	Age
0	on	tion			
		(Per month)			
1	Program Manager	90,000/-	University.  Desirable: - Masters degree in law. Good command over English & Hindi. Knowledge of regional languages will be an asset.  Proficiency in use of MS word, excel PPTs.  Experience: Essential: Atleast 8 years of post-qualification experience.  Desirable: Prior experience in the planning, coordination, implementation and monitoring of Legal Literacy programme activities. Experience of working on development projects with rural communities and civil society organization, preferably in the PAN India level.  Prior experience in result based management including development of monitoring and evaluation framework, for financial monitoring and also in reporting and documentation.	01	Not more than 45 years as on the date of publication of vacancy

Details including Terms of Reference are available on the Ministry's website—<a href="www.doj.gov.in">www.doj.gov.in</a>. Remuneration indicated is, all inclusive & consolidated and no additional benefits like Pension, Accommodation, CGHS benefits etc. are payable. Eligible candidates may send their applications till 12.10.2024, in prescribed format with self attested copies of certificates, qualification and experience only through email <a href="mailto:ramsingh.66@gov.in">ramsingh.66@gov.in</a>

Please note physical applications, incomplete applications, without prescribed format or those received after due date shall not be entertained. Only short-listed candidates will be intimated. The Department of Justice reserves the right to reject any or all applications without assigning any reason.

Sd/-(Director) Department of Justice

# Government of India **Ministry for Law and Justice Department of Justice** \*\*\*\*\*

## CALLING APPLICATION FOR THE POST OF PROGRAM MANAGER

Applications are invited from suitable candidates for the posts of one Program Manager to be engaged for Project Monitoring Unit (PMU) for DISHA Scheme of Access to Justice Division under the Department of Justice. The interested candidates may submit their application in the pro-forma as given below within 15 days from the date of publication of this advertisement.

- The applications may be submitted **online ONLY**, on email <u>ramsingh.66@gov.in</u> by last date of submission of applications i.e. within 15 days from the date of publication of this advertisement.
- 3. The terms and conditions for engagement of Program Manager on contractual basis and the details of requirement are as follows: -

# **Details of requirement for Program Manager**

[ N							
Name of Position	Program Manager						
Number of Position	1 (One)						
Place of Posting	New Delhi						
Method of	Contract-based from open market						
Recruitment							
Tenure	Purely on contract basis for period upto 31st March 2025 from the date of joining, which may be extended on satisfactory performance on year-to-year basis (financial year), on as required basis. Being a contractual engagement, it can be terminated at any time without assigning any reason. However, in the normal course it will require one month's notice to the Program Manager. The Program Manager will also have to give notice of one month in case he/she proposes to leave the assignment.						
Monthly	Rs. 90,000/-						
Remuneration							
(in Rs.)							
Annual Increment	Up to 10% on completion of one year of continuous engagement, depending upon the satisfactory performance of the candidate.						
Educational	Essential: Bachelors degree in law from recognized university.						
Qualification	Desirable: - Masters degree in law.						
	Good command over English & Hindi. Knowledge of regional languages will be an asset.						
	Proficiency in use of MS word, excel PPTs.						
Experience	Essential: Atleast 8 years of post-qualification experience.						
	<b>Desirable:</b> Prior experience in the planning, coordination, implementation and monitoring of Legal Literacy programme activities. Experience of working on development projects with rural communities and civil society organization, preferably in the PAN India level.						

	Prior experience in result based management including							
	financial monitoring and also in reporting and documentation.							
Job Description	development of monitoring and evaluation framework, for							
	<ul><li>partners in access to justice &amp; legal empowerment.</li><li>Any other work as assigned by Director or Joint Secretary</li></ul>							
	(A2J).							
Age limit	Not more than 45 Years as on the date of publication of vacancy.							
Leave	8 (eight) days in a year on pro-rata basis. The leave cannot be combined/extended in the next year of engagement.							

## General Conditions for engagement of Program Manager on contract basis:

#### I. Procedure for selection:

- i. The selection shall be made in accordance with the provisions contained in GFR 2017 under Rules 177 to 196, Chapter 7 'Selection of Individual consultants/ service providers' (para 7.1 and 7.2) and Chapter 6 (para 6.5) of Manual for Procurement of Consultancy & Other Services 2017.
- ii. The requirement of Department of Justice will be advertised on the website as well as in two national newspapers (Hindi & English) and also in Employment News through DAVP as well in at least one newspaper.
- iii. The applications received shall be placed before a Screening Committee headed by officer of the level of Director of the concerned scheme/project.
- iv. Shortlisted applications shall be placed before a Consultancy Evaluation Committee (CEC) headed by Joint Secretary of the concerned scheme/project.
- v. The Committee shall prepare a panel of 3 names per vacancy which will include 2 persons in the waiting list, subject to a receipt of adequate applications. The panel would be valid for a period of one year.

#### II. General:

The Professionals shall not, except with the previous sanction of Department of Justice or into the bona fide discharge of his or her duties, publish a book or a compilation of articles or participate in radio broadcast or contribute an article or write a letter in any newspapers or periodical either in his own name or anonymously or pseudonymously in the name of any other person, if such book, article, broadcast or letter relates to subject matter assigned to him by Department of Justice.

#### III. TA/DA:

The Program Manager shall be allowed to undertake domestic tours as required by their duties for which TA/DA and Hotel Accommodation shall be paid as per their entitlement.

#### IV. Termination Notice:

The Department of Justice can cancel the engagement at any time without providing any reason for it. However, in the normal course it will require one month's notice to Professionals. The Professionals will also have to give notice of one month in case he/she proposes to leave the assignment.

#### V. Relaxation:

Under exceptional circumstances and in the case of meritorious candidates, the above guidelines may be relaxed with the approval of Secretary, Department of Justice.

#### VI. Verification:

The Police Verification of the Professionals shall be done as per the latest instructions issued by MHA.

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# CV Format for the positions of Program Coordinator / Manager / Associates on contractual basis with Department of Justice, Government of India

	Application for the post of										
1.	Nam	ο.									
2.	Father's Name/Mother's Name:										
3.	Gender:										
4.	Date of Birth:										
5.											
6.	Age:										
7.	Nationality:  Current Postal Address with Post Office pin code & name of Police Station:										
7 . 8.	Current Postal Address with Post Office pin code & name of Police Station:  Email ID:										
9.											
	Permanent Address with Post Office pin code & name of Police Station:										
	Educational Qualification (Bachelor degree and above)  (Diagon attack apparate short if required)										
	(Please attach separate sheet if required)										
			Subje (Specializ			ne of ersity	Year of Passing	Division With %		Enclosure of self-attested	
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										No)	
12.	Work	Experience:	(starting t	from c	urrent	t to old	dest)				
	Total	Experience in	years		, mor	nth					
		(Please attac	•								
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	o. No.	S. Name of No. Organization/ Institute		Period From/To		Nature of work (brief description				tested copy experience	
							f duties)		attached (Yes/N		
13.	Refe	rence: Please	provide n	ame a	ind co	ontact	details of 2	ref	erences		
	S. Full Name of No. Reference				Name of Organization				Contact details (email ID and Phone no.)		

14.	Please state briefly as to how (Maximum 1000 characters)	you	are	an	outstanding	candidate	for	this	job.
15.	Declaration:								
This is to certify that I,									
							(Sigr	natur	e)
	ce:				Name:				
Dat	te:								