





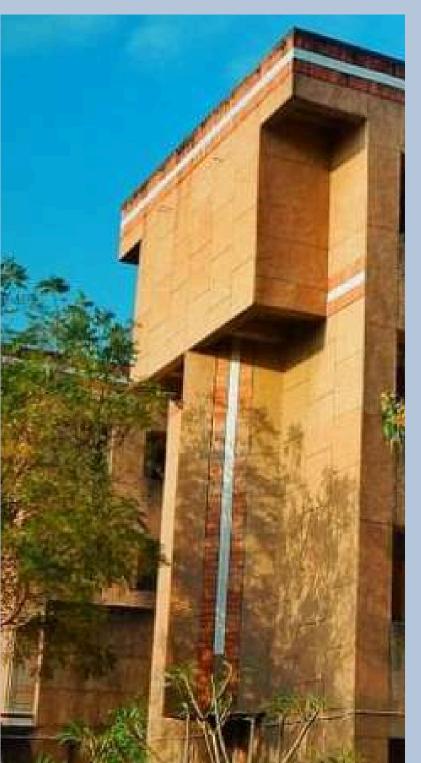
### ADR, DRAFTING & LITERARY SOCIETY

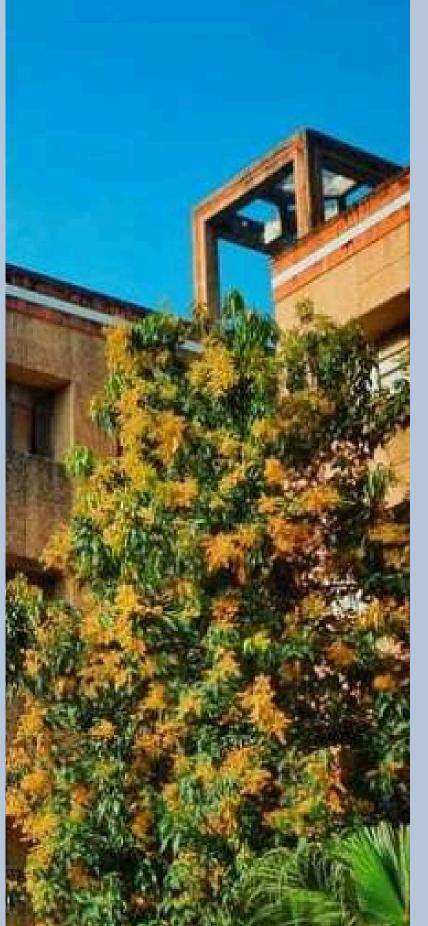
Faculty of Law, University of Lucknow

# lst Inter-Collegiate Negotiation Competition,

2024













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### Our Patrons



Prof. (Dr.) Alok Kr. Rai Vice Chancellor, University of Lucknow



Prof. (Dr.) B.D. Singh
Head & Dean,
Faculty of Law,
University of Lucknow



Prof. (Dr.) Harish Chandra Ram Teacher Co-ordinator ADR, Drafting & Literary Society



Dr. Kaushlendra Singh Assistant Teacher Coordinator ADR, Drafting & Literary Society



### Our Members





Ms. Arzu Nayab
President, ADR, Drafting, and Literary Society
Faculty of Law, University of Lucknow

Pragati Pandey
Aryan Verna
Gauri Shukla
Pushpendra Singh
Reetik Gupta
Krishna Singh
Nilansh Pathak
Jagriti Pandey
Aruhi Singh
Shivesh Shukla
Mukul Sati
Aaryash Gupta

Virat Satwik
Utkarsh Mishra
Mansi Verma
Alok Ambedkar
Anandita Tiwari
Chhaya Kumari
Ayushi Verma
Sakshi Yadav
Priyanshi Yadav
Stuti Srivastava
Harsh Mani
Vivek Singh

Amrita Verma
Ayushi Verma
Smita Shukla
Dipti Singh
Yati Tripathi
Nishant Kumar Gond
Suryansh Singh
Yash Vishwakarma
Shivam Kumar
Rimanshu Verma

#### **About The Event:**

The ADR Drafting and Literary Society is organizing a negotiation competition. The competition seeks to provide a prodigious experience that will amplify the interests of young minds in this niche practice of law. The competition will help students brainstorm probable solutions for a near to real challenges while providing them with the comfort of choosing their roles as per their preferences. It, therefore, tries to break the monotony of theory-based learning and helps students in putting their knowledge and skills to use. This competition will also provide an opportunity for the participants to develop the requisite lawyering and communication skills through various training sessions conducted by industry professionals. The appealing and ever-growing fields of the law will be selected for this competition to expose the participants to a situation where the interests of clients are multifold, often going beyond mere commercial interests. The participants are expected to take a multidimensional approach to reach a settlement, showcasing the variety of skills that can be useful in effective of negotiation.

#### **ELIGIBILITY:**

- Subject to the criteria and conditions laid down by the respective colleges and Institutes, students pursuing their full-time 3-year LLB or 5-year LLB program from a University or Institute situated in Lucknow.

  Teams will be entertained on **first come first serve** basis.
- There is no restriction on the number of entries from any institute.

#### **Registration:**

- The Participants are required to register as a **Team of 2 students** viz, a Negotiation Pair.
- Each Team shall register themselves through the Registration form
- https://docs.google.com/forms/d/e/1FAIpQLSer3XpxDKrhhRpB5qsCK
   V3xhaWKhVjju4351KAxGnlnxDWr7g/viewform?usp=sf\_link
- Each Team shall mandatorily submit the complete registration form as required.

#### **Registration Fees:**

• The registration Fee is Rs. 600/- (Rupees Six Hundred only).

#### Registration Procedure:

- Interested teams/Team In-Charges are required to provisionally register for the competition by way of filling the Google form by **18th November, 2024** before 11:59 p.m.
- The Participating Team shall mandatorily fill their necessary details as contained In the aforementioned form.
- The payment of registration fees shall be made by way of an online transfer on the following details:
  - 1. Bank Transfer
    Name Arzu Nayab
    Account Number 1902 01 0002 7443
    IFSC BARBOLUCALI
    Bank Bank of Baroda
  - 2. UPI ID arzunayab07@okicici



- Once registration closes, each team shall be allotted with a unique team code, which shall be used to identify the teams during the competition.
- In case of any withdrawal after making the payment of the registration fee, the same shall not be refunded.
- Any failure or non-adherence with the aforementioned procedure may be treated as a withdrawal from the competition and no claim of whatsoever nature shall be entertained thereafter.
- Any additional charges incurred by the Team while making the payment are to be borne by the Team.

#### FORMAT OF THE COMPETITION:

- 1.The Competition shall comprise Qualifying Rounds and Advanced Rounds.
- 2. The Qualifying Rounds shall consist of **two Preliminary Rounds** and the Advanced Rounds shall consist of three knock-out rounds viz, **Quarter-Final Round, Semi-Final Round, and the Final Round.**

#### **Composition of Team:**

- A Team shall comprise of only 2 participants.
- The Participants may change their roles within their Team only after the prior intimation and approval of the Society.

#### Language:

• The official and only language of the Competition shall be **English**.

#### STRUCTURE OF THE COMPETITION:

•The competition will be held across a span of 3 days, commencing from 23rd to 24th November, 2024. The two Preliminary Rounds and Quarter-Final Round shall be conducted on 23rd November followed by the Semi- Final Round and Final Round on 24th November.

#### **Preliminary Round:**

- Each Team shall be once the Responding Party and once the Requesting Party in each session.
- No Team shall compete against the same team more than once in the Preliminary Rounds, nor will they compete before the same panel of judges.

#### **Quarter-Final:**

- The top 8 Teams from the Preliminary Round will proceed to the Quarter-Final Round, which will be a knockout round.
- The Team will be required to only represent the Responding Party or the Requesting Party which will be determined by the Draw of Lots.

#### **Semi-Final Round:**

• The top 4 teams from the Quarter-Final round shall qualify for the Semi-Final Round. The aforesaid round shall be a knockout round and the side will be determined by Draw of Lots.

#### **Final Round:**

- The top 2 Teams from Semi-Final Round shall qualify for the Final Round.
- In case of a tie between the scores of two Teams in any round, the following component from the scoresheet shall be considered as the tie-breaker- a. For the Negotiating Pair Negotiation Advocacy. b. For the Negotiator Qualities of a Good Negotiator.

#### **Time Period**

The following shall be the time period for each round

Preliminary Round 1 and 2 30minutes.

Quarter-Final Round 30 minutes.

Semi-Final Round 40 minutes.

Final Round 45 minutes.

In case a Team exceeds the given time frame of the Negotiation Session of any round, there shall be a negative marking of -1 for exceeding every 2 minutes

#### Mode:

Offline Mode

#### **NEGOTIATION PROBLEM:**

The Negotiation Problems of the Preliminary Rounds can be accessed through the following link:

https://drive.google.com/drive/folders/1HRZ6zxXlFaopayj4fZIHgF9iOp PLZlmN

The problems of the other rounds will be uploaded two days before the round.

#### **CONFIDENTIAL INFORMATION:**

- Participants shall assemble at the given venue specified by the Organizing Committee for the release of confidential information 1 hour prior to the allotted time slot.
- Participants shall not disclose confidential information to any other participant throughout the Competition. Any such disclosure made to other participant before or after their round shall lead to immediate disqualification from the Competition without the scope of appeal.

#### **SCOPE OF INTERPRETATION:**

 Participants shall restrict the interpretation of the problem to reasonable conclusions and are not allowed to create additional facts.

#### GENERAL RULES OF THE COMPETITION:

• There shall be two Teams competing against each other in a Room before the Judges.

#### **Breakup of Time:**

- Each session shall go on for a time period as prescribed above.
- No extra time shall be granted in any case whatsoever.
- Out of, five minutes, in the end, shall be granted to the Judges for questioning the Team upon the session.

• In the aforementioned time frame, it is the discretion of the Negotiator(s) to adopt the standard code of procedure of the negotiation session, provided that no such procedure shall contravene the general rules of the Competition at any cost.

#### **DRESS CODE:**

- 1. The dress code for the Competition shall be business formal.
- 2.The above-mentioned dress code extends to the Inaugural and Valedictory Ceremonies as well.

#### **CLARIFICATIONS:**

• The Team(s) may submit queries regarding the negotiation problem during the prescribed time frame. The response to the Clarifications is subject to the drafter's discretion. The Clarifications will not be accepted after the given time.

#### **IMPORTANT DATES:**

Last Date of Registration	18th November, 2024
Date of the Competition	23rd & 24th November, 2024

## CODE OF CONDUCT APPLICABLE TO THE PARTICIPANTS:

- All the Teams are bound to follow the code of conduct and the rules laid down.
- Carrying, possessing, or/and consuming liquor, cigarettes or any other intoxicating substances shall be dealt with strictly and may lead to immediate disqualification from the Competition without the scope of appeal.
- Any behavior of indiscipline with the Judges, Organizing Committee, any other staff member, or student volunteer shall be dealt with strictly and may lead to immediate disqualification from the Competition without the scope of appeal.
- Any attempt to approach the framer(s) of the problem(s) or the panel of Judges of the Competition, prior to the Competition shall lead to immediate disqualification from the Competition without the scope of appeal.

#### **ANONYMITY OF TEAMS:**

- 1.After the registration, the teams shall receive a unique Team Code, which shall be used to identify the teams during the course of the Competition.
- 2.No participating Team shall reveal their identity in any form during theCompetition, except by the means of the Team Code allotted to them.

Any violation of the provisions of these rules shall attract severe penalties or disqualifications as determined by the Organizing Committee. The decision of the Organizing Committee in this regard shall be final and binding without the scope of appeal.

#### **SCOUTING:**

No member of any Team will be permitted to witness the proceedings in any Conference Room in which that Team is not one of the participating Teams whilst that Team is a part of the Competition.

In case of any violation of the aforementioned rule, the Organizing Society shall take strict actions, which may include but are not limited to, the expulsion of the said Team from the Competition.

# POWER TO MAKE AMENDMENTS, MODIFICATIONS OR REVOCATIONS:

- The Society shall have the power to amend, modify or revoke the provisions of these rules, either in part or in whole, subject to the feasibility, transparency, and smooth functioning of the Competition.
- Any such amendment or modification shall come into force upon the notification of such amendment or modification as the case may be. Any such amendment or modification shall be deemed to be part of these rules.

#### **AWARDS AND CERTIFICATES:**

- The "Winnner will be awarded with Trophy, Medal and Certificate of Appreciation.
- The "Runner-up" will be awarded with Trophy, Medal and Certificate of Appreciation.

The "Best Client" will be awarded with Trophy, Medal and Certificate of Appreciation.

• The "Best Counsel" will be awarded with Trophy, Medal and Certificate of Appreciation.

#### **FOR 1ST YEAR STUDENTS:**

- The "Best Team" on the basis of Preliminary Rounds will be awarded with Trophy, Medal and Certificate of Appreciation.
- The "Best Client" will be awarded with Trophy, Medal and Certificate of Appreciation.
- The "Best Counsel" will be awarded with Trophy, Medal and Certificate of Appreciation.

#### **CONTACT DETAILS:**

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• Jagriti Pandey: +91 96965 59694

• Mukul Sati: +91 70179 43882

For payment related queries:

Arzu Nayab - 8840229968

Participants can also mail their queries to us at:

adls.univoflucknow@gmail.com

