

**11<sup>th</sup> Prof. V. S. Mani Memorial International Law Moot Court  
Competition, 2025**

**REGISTRATION PROCEDURE PART-A**

**A. Institution Registration Form:**

The number of participants in a team shall be three. Information required herein is mandatory. A Bona-fide certificate issued by an appropriate authority of the Institution/College/University must be sent along with this registration form.

**Institution/College/University Name:**

**Address:**

**Postal Code:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Contact No:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**B. Team Registration Form:**

**Speaker 1:**

**Name:** \_\_\_\_\_

**Date of Birth (dd/mm/yyyy):** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Nationality:** \_\_\_\_\_ **Contact No:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Pursuing Degree:** \_\_\_\_\_

**Speaker 2:**

**Name:** \_\_\_\_\_

**Date of Birth (dd/mm/yyyy):** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Nationality:** \_\_\_\_\_ **Contact No:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Pursuing Degree:** \_\_\_\_\_

**Researcher:**

Name: \_\_\_\_\_

Date of Birth (dd/mm/yyyy): \_\_\_\_\_ Gender: \_\_\_\_\_

Nationality: \_\_\_\_\_ Contact No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Pursuing Degree: \_\_\_\_\_

**REGISTRATION PROCEDURE PART-B**

**C. Mode of Payment:**

The mode of payment will be **Online**. The deadline for payment of the Registration Fee is **6<sup>th</sup> March, 2025**

**NOTES:**

1. The Registration Fee for the Competition is: **5000/- (FIVE THOUSAND ONLY)**.
2. All other Teams shall pay **US \$ 100** or its equivalent excluding service charge (if any) in Euro as registration fee.

**Name of Account:** JAIPUR NATIONAL UNIVERSITY

**Name of Bank:** PUNJAB NATIONAL BANK

**Branch:** JAWAHAR NAGAR, JAIPUR

**IFSC:** PUNB0224600

**Account No.:** 2246002100023655

3. Please attach the scanned copy of the Transaction Receipt along with the Registration Form and send it to [mootcourt@jnujaipur.ac.in](mailto:mootcourt@jnujaipur.ac.in).

**Date:**

**Seal and Signature of the Head of the Institution**